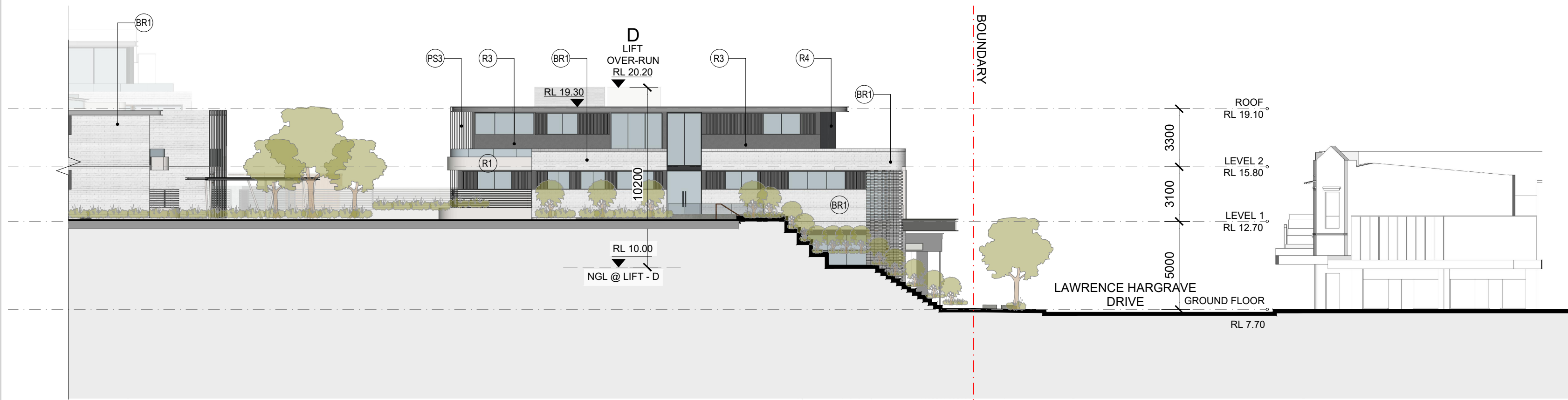
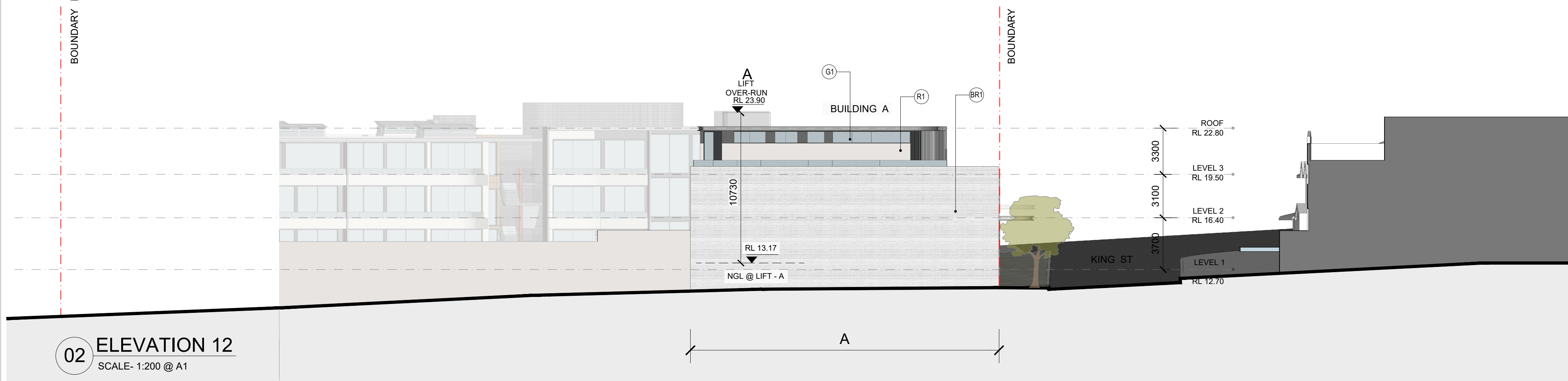
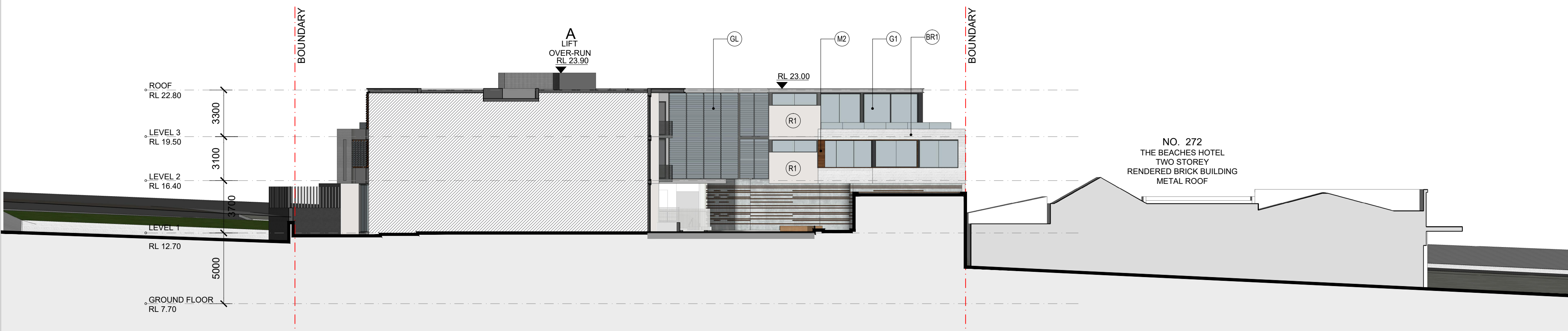




01 ELEVATION 11  
SCALE- 1:200 @ A1

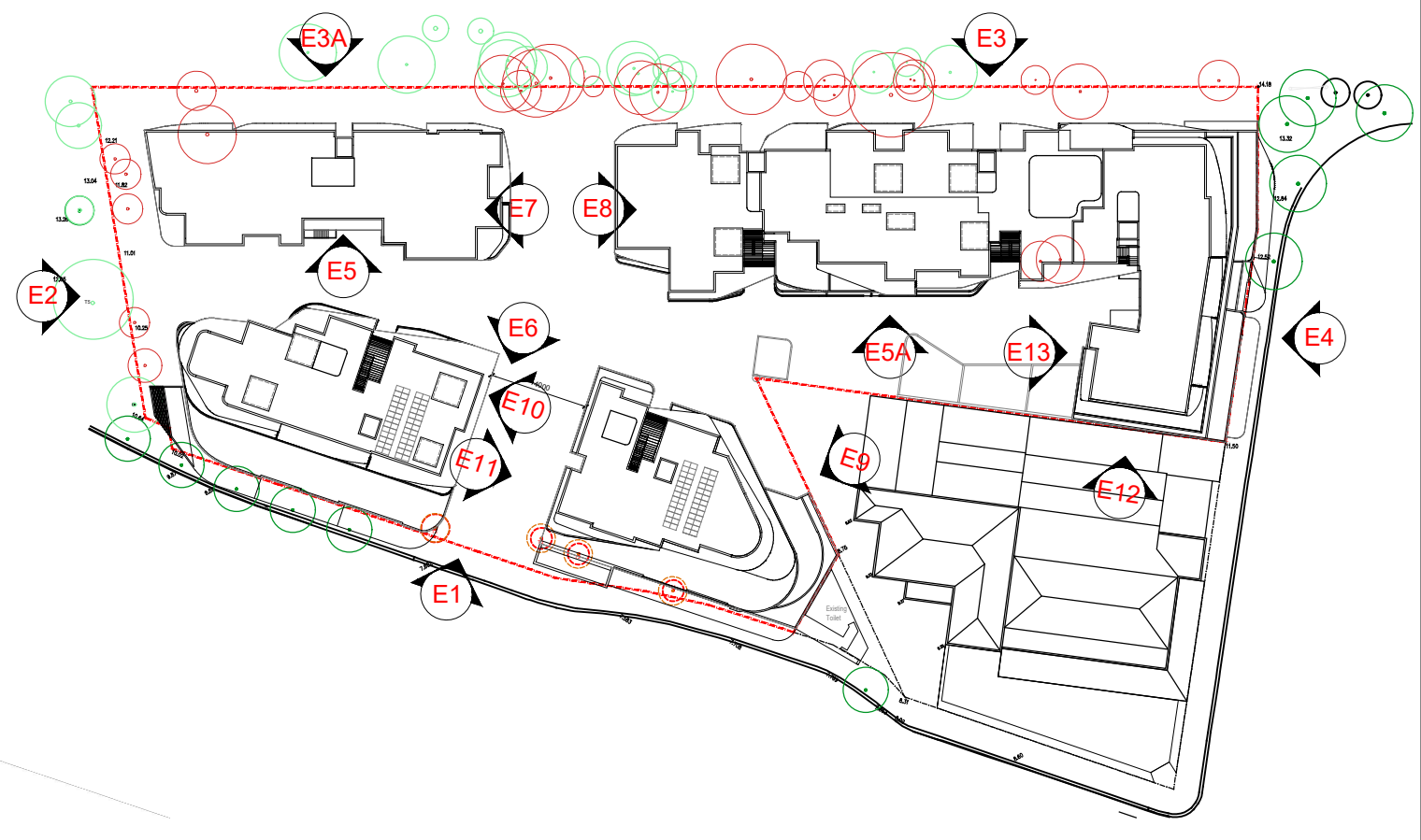
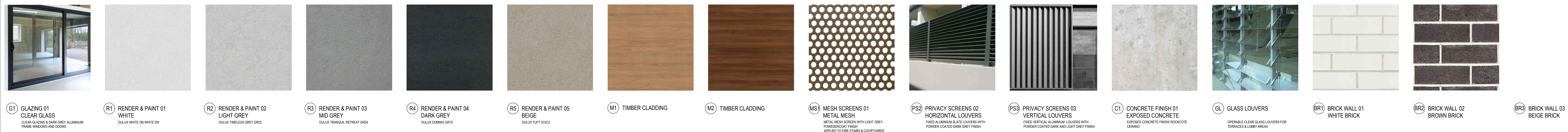


02 ELEVATION 12  
SCALE- 1:200 @ A1



03 ELEVATION 13  
SCALE- 1:200 @ A1

#### EXTERNAL FINISHES LEGEND



05 KEY PLAN  
SCALE- 1:1000

|                           |  |                                                                                                         |  |                                                            |  |                                                            |  |                |  |                    |  |                                                                                                                                                                                                                                                                              |  |
|---------------------------|--|---------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|--|------------------------------------------------------------|--|----------------|--|--------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Scale: 1:200@A1 1:400 @A3 |  | Client:                                                                                                 |  | Architect:                                                 |  | Project Details:                                           |  | Drawing Title: |  | Project Number:    |  | Drawing Number:                                                                                                                                                                                                                                                              |  |
| 0 2 4 6 8 10              |  | Thirroul Plaza Pty. Ltd.                                                                                |  | LOUCAS ARCHITECTS                                          |  | MIXED USE DEVELOPMENT                                      |  | ELEVATIONS 05  |  | Pn-17002           |  | A-230                                                                                                                                                                                                                                                                        |  |
|                           |  |                                                                                                         |  | ABN 92 426 290 122                                         |  | ADDRESS:                                                   |  |                |  | Drawing Status:    |  | Issue:                                                                                                                                                                                                                                                                       |  |
|                           |  |                                                                                                         |  | Level 3, Suite 309, 7-9 Gibbons St, Redfern NSW, Australia |  | 303-304 & 282-298 Lawrence Hargrave Dr. THIRROUL, NSW 2192 |  |                |  | AUTHORITY APPROVAL |  | D                                                                                                                                                                                                                                                                            |  |
|                           |  |                                                                                                         |  | Tel: (02) 8052 9600                                        |  | Email: admin@loucasarc.com.au                              |  |                |  |                    |  |                                                                                                                                                                                                                                                                              |  |
|                           |  |                                                                                                         |  | Nominated Architect: Jim Apostolou 7490                    |  | LOUCAS ARCHITECTS                                          |  |                |  |                    |  |                                                                                                                                                                                                                                                                              |  |
| Date Printed: 09/02/2022  |  |                                                                                                         |  |                                                            |  |                                                            |  |                |  |                    |  | PLOT GENERATED BY LOUCAS ARCHITECTS   THIS DRAWING IS AN UNCONTROLLED COPY UNLESS STAMPED OTHERWISE   THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH ALL RELEVANT CONTRACTS, SPECIFICATION, REPORTS AND DRAWINGS   COPYRIGHT OF THIS DRAWING IS VESTED IN LOUCAS ARCHITECTS |  |
|                           |  |                                                                                                         |  |                                                            |  |                                                            |  |                |  |                    |  |                                                                                                                                                                                                                                                                              |  |
|                           |  | D Amendments to Building F Including Deleting the Third floor & Typical Units Layout changes on L1 - L2 |  | JA/HE 28/02/2022                                           |  |                                                            |  |                |  |                    |  |                                                                                                                                                                                                                                                                              |  |
|                           |  | C ADDITIONAL INFORMATION ISSUE TO COUNCIL AND DRP                                                       |  | JA/MC 26/02/2021                                           |  |                                                            |  |                |  |                    |  |                                                                                                                                                                                                                                                                              |  |
|                           |  | B ADDITIONAL INFORMATION ISSUE TO COUNCIL AND DRP                                                       |  | JA/MC 28/08/2020                                           |  |                                                            |  |                |  |                    |  |                                                                                                                                                                                                                                                                              |  |
|                           |  | A ISSUE FOR DA SUBMISSION                                                                               |  | JA 28/02/2020                                              |  |                                                            |  |                |  |                    |  |                                                                                                                                                                                                                                                                              |  |
|                           |  | ISSUE REVISION DESCRIPTION                                                                              |  | APPD DATE                                                  |  |                                                            |  |                |  |                    |  |                                                                                                                                                                                                                                                                              |  |